**NELSON VIEW LLC** 800 PIONEER TRAIL CLE ELUM, WA 98922-8086

PROPERTY OWNER:

# PROPERTY INFORMATION:

PARCEL NO.: 957098 MAP NO.: 20-14-20040-0019 4 LOTS WATER SOURCE: INDIVIDUAL WELLS SEWER SOURCE: INDIVIDUAL SEPTIC ZONE: AG-5

ADJACENT PARCEL OWNERS: (ASSESSOR'S PARCEL NUMBER)

APN 415436 HAILEY ANN & JUSTIN TIMOTHY RARDEN **50 PIONEER TRAIL** CLE ELUM, WA 98922-8523

APN 750434 APN 800434 BRENT HARTMAN PO BOX 524 CLE ELUM, WA 98922-0524

APN 11626 **CAMERON JEFFREY COUPER** 460 TALMADGE ROAD CLE ELUM, WA 98922

APN 060434 APN 080434 JERI A OSGOOD IRREVOCABLE TRUST 19406 102ND AVE SE RENTON, WA 98055-6338

APN 957104 TTN ENTERPRISES LLC 22821 NE REDMOND FALL CITY ROAD REDMOND, WA 98053-8303

APN 957101 DAVID J DARLING 23050 SUNSET RIDGE DR PURCELL, OK 73080

APN 957102 LONA J DARLING 23050 SUNSET RIDGE DR PURCELL, OK 73080

APN 957103 NICKIE JODEAN DARLING 5171 NELSON SIDING ROAD CLE ELUM, WA 98922-9440

APN 957099 DAVIDA L BURNS 24208 N PERRY ROAD COLBERT, WA 99005

APN 957096 **DEREK & KELLI WILSON** PO BOX 701 CLE ELUM, WA 98922

APN 957095 JOE BERNASCONI PO BOX 1343 RENTON, WA 98057-1343

APN 957094 GREGORY POLLARD PO BOX 593 PRESTON, WA 98050-0593

APN 957093 **CLAYTON & SARAH BRAITHWAITE** PO BOX 983

CLE ELUM, WA 98922-0983

APN 957097 PATRICIA D STRONG PO BOX 651 EASTON, WA 98925

APN 420434 JOSEPH D CRIDER 4412 126TH ST SE EVERETT, WA 98208-9022

SURVEYOR'S NAME

BRYAN ELLIOTT

County Auditor

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, WASHINGTON

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			<i>J</i> , \	110	

COMPANY, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.	
IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS DAY OF	, 20
NELSON VIEW, LLC, A WASHINGTON LIMITED LIABILITY COMPANY	

VAIONALL MEN DY THESE DESCRITS THAT HELSON VIEW LLC A MASHINGTON LIMITED LIABILITY

**ACKNOWLEDGMENT** 

STATE OF WASHINGTON

COUNTY OF

THIS IS TO CERTIFY THAT ON THIS DAY OF UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED IT AS THE OF NELSON VIEW, LLC., TO BE THE FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT	
MY COMMISSION EXPIRES:	

### **DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT, COPPER LEAF, LLC, A WASHINGTON LIMITED LIABILITY
COMPANY, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY
DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS	DAY OF	, 20

COPPER LEAF, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

**ACKNOWLEDGMENT** 

STATE OF WASHINGTON

COUNTY OF \_

THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_ UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED \_ TO BE THE PERSON WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED IT AS THE OF COPPER LEAF LLC., TO BE THE FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT	
MY COMMISSION EXPIRES:	

## LEGAL DESCRIPTION:

LOT 9-A OF BOUNDARY LINE ADJUSTMENT BL-23-00009 AS RECORDED SEPTEMBER 8, 2023 IN BOOK 45 OF SURVEYS AT PAGES 212 THROUGH 214, UNDER AUDITOR'S FILE NUMBER 202309080037, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST 1/2 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, WASHINGTON.

# **SURVEY NOTES:**

- 1. THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE AND DELINEATE THE PARCELS, AS SHOWN HEREON, AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A SHORT PLAT SUBMITTED SEPARATELY TO KITTITAS COUNTY.
- 2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 332-130-090.
- 3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- 4. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
  - BOOK 11 OF SURVEYS, PAGE 76, AFN: 471416
  - BOOK 16 OF SURVEYS, PAGES 83 & 84, AFN: 524747
  - BOOK 26 OF SURVEYS, PAGES 51-58, AFN: 200104250007
  - BOOK 28 OF SURVEYS, PAGE 123, AFN: 200212110039
  - BOOK 37 OF SURVEYS, PAGES 7-9, AFN: 201004130016 • BOOK 39 OF SURVEYS, PAGE 89, AFN: 201410130022
  - BOOK 45 OF SURVEYS, PAGES 212-214, AFN: 202309080037
  - ROAD PLANS ON FILE AT KITTITAS COUNTY PUBLIC WORKS. PLAT OF DIENER-ADAMS ROAD (TALMADGE ROAD), SEPT. 6, 1911

AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

5. ACCESS TO LOT 1-A IS VIA PRIVATE EASEMENT, PER DEED, OFF OF PIONEER TRAIL ROAD.

6. THE BEARINGS ON THIS SURVEY ARE ON THE WASHINGTON STATE PLANE COORDINATE SYSTEM, NAD 83 (2011), EPOCH 2010, SOUTH ZONE, DERIVED FROM RTK GPS OBSERVATIONS FROM THE WSRN USING THE FOLLOWING STATION:

STATION

DESIGNATION LATITUDE N 47° 12' 17.72020"

LONGITUDE W 120° 58' 11.21394"

- 7. DISTANCES ON THIS SURVEY ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.999876351. MULTIPLY GROUND DISTANCE BY CSF TO OBTAIN GRID DISTANCES.
- 8. THE BASIS OF BEARINGS FOR THE PARENT LOT 9 IS NORTH 00°33'55" EAST, ALONG THE EAST BOUNDARY OF THE SOUTHEAST QUARTER OF SECTION 20, PER BOOK 37 OF SURVEYS PAGES 7-9 WITH THE EXCESS OR DEFICIENCY IN DISTANCES NOTED HEREON BASED ON MONUMENTS HELD FOR THIS SURVEY.
- 9. THE BASIS OF BEARINGS FOR PARENT LOT 1 AND PARCEL B IS ESTABLISHED HOLDING THE HISTORIC POSITION OF THE EAST QUARTER CORNER OF SECTION 20 AND THE BEARING OF OF NORTH 89° 30'10" WEST ALONG THE NORTH BOUNDARY OF THE SOUTH EAST QUARTER PER BOOK 37 OF SURVEYS, PAGES 7-9.
- 10. THE RIGHT OF WAY BOUNDARIES FOR TALMADGE COUNTY ROAD WERE CALCULATED FROM ROAD PLAN ON FILE WITH KITTITAS COUNTY PUBLIC WORKS, PLAT OF DIENER-ADAMS ROAD (TALMADGE ROAD). SEPT. 6, 1911.

SEP 2 0 2023

Kittitas County CDS

INDEX LOCATION SEC. 20 T. 20 N.R. 14 E.W.M. (20)

# SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF \_\_NELSON\_VIEW\_LLC\_ IN <u>SEP.</u> 20 23

YAKIMA R

29

VICINITY MAP - N.T.S.

**APPROVALS** 

KITTITAS COUNTY PUBLIC WORKS

**COMMUNITY DEVELOPMENT SERVICES** 

I HEREBY CERTIFY THAT THE "NELSON VIEW" SHORT PLAT

TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_A.D., 20\_\_

KITTITAS COUNTY HEALTH DEPARTMENT

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS

YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D.,

I HEREBY CERTIFY THAT THE SHORT PLAT HAS BEEN

EXAMINED AND CONFORMS WITH CURRENT KITTITAS

HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS

EXAMINED AND APPROVED THIS \_\_\_\_ DAY

OF \_\_\_\_\_\_A.D., 20\_\_\_\_.

KITTITAS COUNTY ENGINEER

PLANNING COMMISSION.

KITTITAS COUNTY PLANNING OFFICIAL

COUNTY CODE CHAPTER 13.

KITTITAS COUNTY HEALTH OFFICER

KITTITAS COUNTY TREASURER

ORIGINAL TAX PARCEL NO.: 957098

**PIONEER** 

19

30

5 4

TRAIL

ROAD

1-90

21

SIDING RD

28

DAVID B. MATTHEWS DATE CERTIFICATE NO. \_\_\_\_36804

AUDITOR'S CERTIFICATE \_ FILED FOR RECORD THIS \_\_\_\_ DAY OF\_\_\_\_ 20\_\_ AT \_\_\_ IN BOOK\_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF DAVID B. MATTHEWS

Deputy County Auditor

Engineering & SURVEYING

Western Washington Division 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250

Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 **NELSON VIEW SHORT PLAT** 

PREPARED FOR **NELSON VIEW LLC** A PORTION OF THE SOUTHEAST QUARTER OF SECTION 20 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

KITTITAS COUNTY		WASHINGTON
DWN BY	DATE	JOB NO.
D.L.P./G.W.	9/15/23	230162
CHKD BY	SCALE	SHEET
D.L.P./D.B.M.	N/A	1 of 2

# SCALE: 1" = 200' **LEGEND**

	E	
LINE#	DIRECTION	DISTANCE
L1	N 45°56'00" E	279.89'
1.2	S 0°33'55" W	222.44'
L3	S 89°30'10" E	375.29'
L4	S 20°23'31" W	176.83'
L5	S 25°26'21" W	272.26'
L6	N 72°22'46" W	99.02'
L7	S 0°46'50" E	378.57'
L8	N 15°00'23" E	159.61'
L9	S 75°35'26" E	322.92'

SECTION CORNER, AS NOTED



QUARTER CORNER, AS NOTED



SECTION CENTER. AS NOTED

FOUND 5/8" IRON ROD & CAP, LS 18092 UNLESS OTHERWISE NOTED

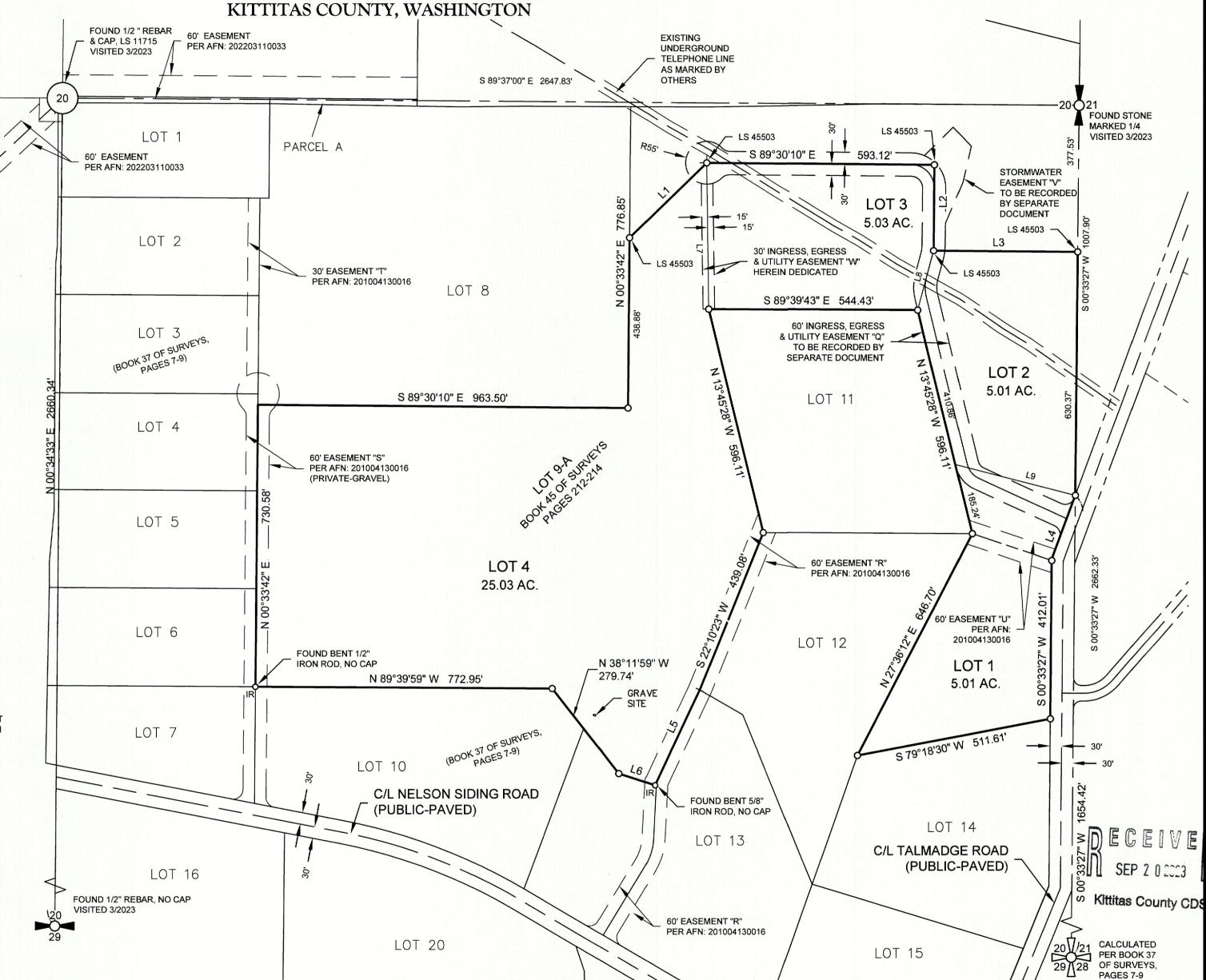
FOUND IRON ROD, NO CAP, AS NOTED

AUDITOR'S FILE NUMBER

# SHORT PLAT NOTES:

AFN

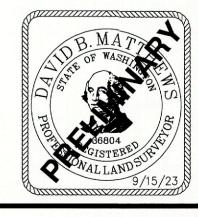
- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- 2. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY
- THE COSTS OF CONSTRUCTING, MAINTAINING AND SNOW REMOVAL FOR ALL ROADS, STREETS, ACCESSES AND ALLEYS WITHIN THIS PLAT SHALL BE THE OBLIGATION OF ALL OF THE OWNERS OF THE LOTS OF THE PLAT AND OF ANY ADDITIONAL LOTS THAT MAY BE SERVED BY THESE ROADS, STREETS AND ALLEYS.
- 5. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- 6. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.
- 8. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A
- 9. ENTIRE PRIVATE ROAD(S) SHALL ACHIEVE 95% COMPACTION AND SHALL BEE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
- 10. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.



**NELSON VIEW SHORT PLAT** 

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 20,

TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.,



AUDITOR'S CERTIFICATE FILED FOR RECORD THIS \_\_\_\_ DAY OF\_\_\_\_ 20\_\_ AT \_ \_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF IN BOOK\_\_\_ DAVID B. MATTHEWS SURVEYOR'S NAME BRYAN ELLIOTT Deputy County Auditor County Auditor

Western Washington Division 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 Eastern Washington Division

407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

KITTITAS COUNTY DWN BY

TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. WASHINGTON DATE JOB NO. D.L.P./G.W. 9/15/23 230162 CHKD BY **SCALE** SHEET D.L.P./D.B.M. 1"=200' 2 of **2** 

NELSON VIEW SHORT PLAT PREPARED FOR

**NELSON VIEW LLC** A PORTION OF THE SOUTHEAST QUARTER OF SECTION 20

# 200' 0 100' 200' SCALE: 1" = 200'

### LINE TABLE LINE# DIRECTION DISTANCE L1 N 45°56'00" E 279.89' L2 S 0°33'55" W 222.44' L3 S 89°30'10" E 375.29' S 20°23'31" W 176.83' S 25°26'21" W L5 272.26' N 72°22'46" W 99.02' L7 S 0°46'50" E 378.57' N 15°00'23" E 159.61 S 75°35'26" E 322.92'

# LEGEND

SECTION CORNER, AS NOTED

SECTION CENTER, AS NOTED

O FOUND 5/8" IRON ROD & CAP, LS 18092 UNLESS OTHERWISE NOTED

QUARTER CORNER, AS NOTED

o<sup>IR</sup> FOUND IRON ROD, NO CAP, AS NOTED

AFN AUDITOR'S FILE NUMBER

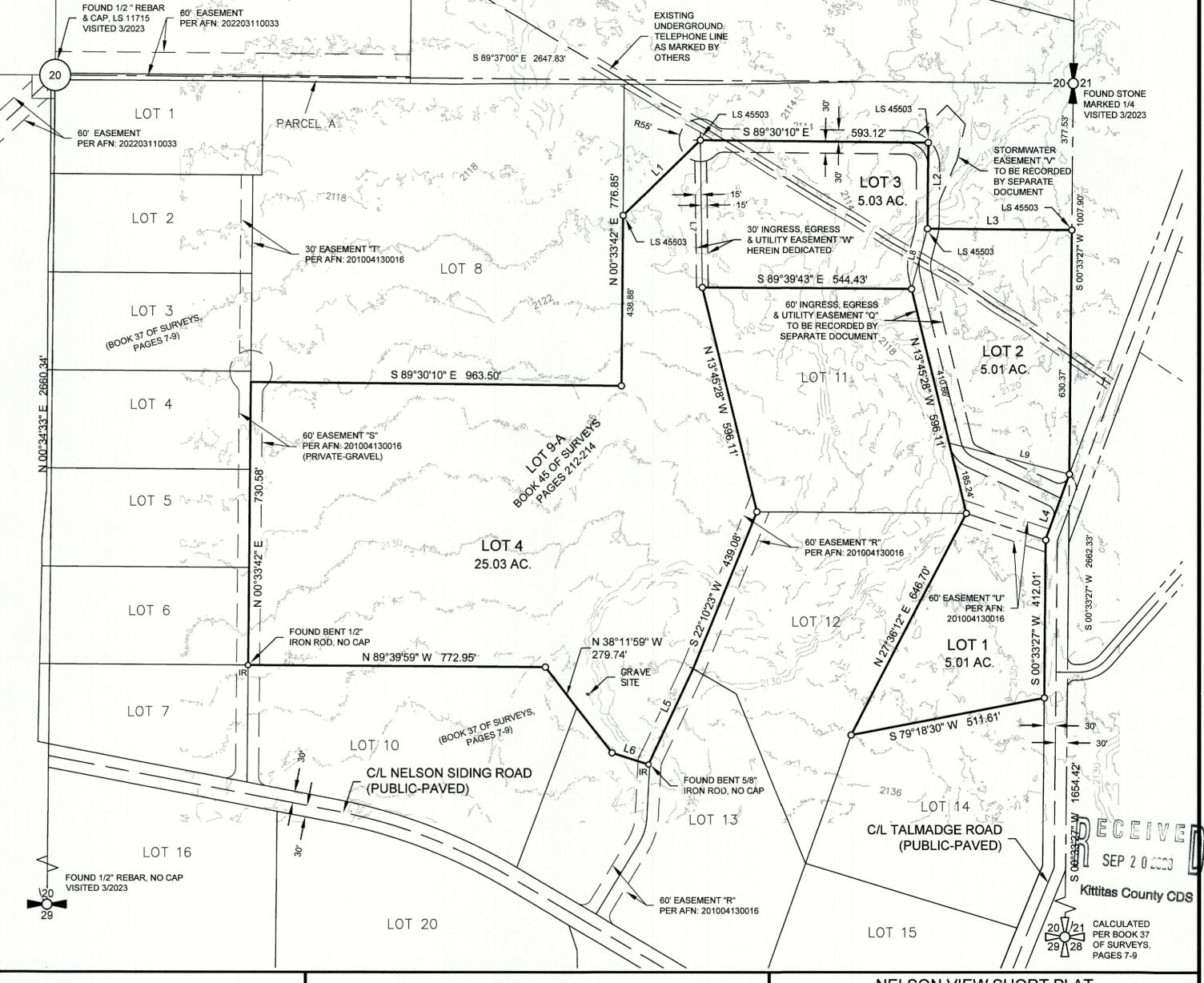
# SHORT PLAT NOTES:

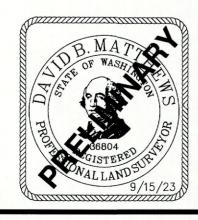
(20

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  PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY
  ROAD RIGHT-OF-WAY.
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# NELSON VIEW SHORT PLAT A PORTION OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.,

KITTITAS COUNTY, WASHINGTON





AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF\_\_\_\_\_ 20\_\_\_ AT \_\_\_\_\_M.

IN BOOK\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ DAVID B. MATTHEWS

SURVEYOR'S NAME

BRYAN ELLIOTT

Deputy County Auditor

County Auditor

Encompass & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 ■ Issaquah, WA 98027 ■ Phone: (425) 392-0250
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NELSON VIEW SHORT PLAT PREPARED FOR

NELSON VIEW LLC
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 20
TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.

TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.		
KITTITAS COUNTY WASHINGTO		
DWN BY	DATE	JOB NO.
D.L.P./G.W.	9/15/23	230162
CHKD BY	SCALE	SHEET
D.L.P./D.B.M.	1"=200'	2 OF 2